## **Holy Spirit Polish National Catholic Church**

Father Rafal Dadello will be celebrating Holy Mass on Sunday September 15<sup>th</sup> at 11.00 a.m. All are welcome. It is the 24<sup>th</sup> Ordinary Sunday

The first reading is from the Book of Exodus 32:7-11,13-14

The second reading is from the First Letter of St. Paul to Timothy 1:12-17

The Holy Gospel is from St. Luke 15:1-32

Father Dadello will be celebrating Holy Mass for the Catholic community on Saturday, September 14<sup>th</sup> at 4.00 p.m. in St. Paul's Lutheran Church, 32 West Main Street in St. Johnsville.

Coffee Hour will follow Holy Mass and be sponsored by John and Janice Rogers

We would like to thank everyone who supported our 2013 Polka Fest. It was a great success. Hope to see you next year!

## **Our Sunday Message**

The heroes of the parable are clear: the wandering, wastrel son and the kind, compassionate father. The parable could almost have finished at verse 24 with the words, 'So they began to celebrate'. Except it doesn't end there, does it? The remaining eight verses explore the anti-hero of the parable: the crotchety, cantankerous and rather callous older brother.

Now here is the crunch question: of the three characters who do you most relate to: the prodigal, his benevolent father or the complaining elder brother? The truth is, most of us identify with the repentant younger son and the caring father. Few if any identify with the elder brother. This is understandable: he is not very pleasant by any stretch of the imagination. He is moody, self-righteous, indignant, resentful and angry. He is constrained and limited by his own sense of propriety and a festering sense of self-righteousness. A parable is not an allegory: in other words there doesn't have to be a direct correlation between each character and one single idea or interpretation. Perhaps there is a bit of all three characters - the younger son, the father and the elder brother — in us all.

What is striking is how lost the 'righteous' son is, as well as the unrighteous son, and how loving the father is to both his offspring. The father does not rebuke him or treat him harshly but rather affirms his love for him and appeals to his heart in a touching and moving appeal, 'we had to celebrate and be glad'

The PNCC was organized in Scranton, PA in 1897. The denomination has over 25,000 members in North America. The church in Little Falls belongs to the Mohawk Valley Senioratte district, which also includes churches in Latham, Schenectady, New York Mills, Rome and Syracuse. More information about the PNCC can be obtained by calling Fr. Dadello at 823-0793, also by visiting <a href="https://www.holyspiritpncc.org"><u>www.holyspiritpncc.org</u></a> Anyone needing a ride to Holy Mass can call Karen Filipski at (315) 823–4152 or John Rogers at (315) 429-9314.

May the blessing of the Lord be upon you.